

ASTON, COTE, SHIFFORD & CHIMNEY PARISH COUNCIL

AGENDA

The monthly meeting of the Parish Council will be held on
Thursday 5th September 2019, at 7.30pm in the meeting room at the Village Hall.
You are herewith summoned to attend the above meeting.
The business will be as detailed below.

E Anstee

Elaine Anstee – Clerk

RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings, please let the Clerk know before the start of the meeting.

1. **Present**
2. **Apologies from Members**
3. **Explanation from the Chair of the meeting about the protocol on the recording of meetings**
4. **To approve the Minutes** of the Parish Council meeting on 1st August 2019 – minutes previously circulated.
5. **Parish Councillors - Disclosure of interests on agenda items**
6. **Meeting Open for Public Representation**

This is the only part of the meeting where members of the public are permitted to speak. The Parish Council's Standing Orders limit the time for this part of the meeting to 10 minutes in total unless otherwise directed by the chairman of the meeting. The Standing Orders specify that each member of the public shall not speak for more than three minutes.
7. **WODC/OCC Matters**
8. **Matters Arising from Previous Meetings**
 - a) *Repair/replacement of fencing on culvert at Great Brook Bridge and CCTV notices at the Great Brook Bridge.*
 - b) *Community Emergency Planning (CEP)*
 - c) *Matthew Homes Development*
 - d) *Recommended Actions Following WODC Planning Training for Parishes*
 - e) *Portfolio Responsibilities*
 - f) *Bus Shelter at the end of Foxwood*
 - g) *Aston Stores – Community Group*
 - h) *Anti-Social Behaviour*
9. **Correspondence sent**

See Clerk's Briefing Notes

10. New Business

- a) *Website – Accessibility Statement*
- b) *Small Grant Application – Aston History Group*
- c) *Prepared for the Worst – Article in the Clerks and Councils Direct Magazine*
- d) *SSEN Workshop*
- e) *CAB AGM*
- f) *WODC Town and Parish Council – Forum on 10th October 2019*
- g) *Salt Bins and Salt*
- h) *DEDDINGTON DEPOT OPEN DAY - 5TH OCTOBER 2019*
- i) *Resident Request – Dog Bin on Great Brook Road*
- j) *Resident Request – Large Wooden Noticeboard*

11. PLANNING

New planning applications

Reference	19/02076/HHD
Alternative Reference	PP-08020984
Application Validated	Mon 22 Jul 2019
Address	11 Cote Road Aston Bampton Oxfordshire OX18 2DU
Proposal	Erection of two storey side extension with attached single storey utility room and garage.
Status	Under consideration

Updates to previous planning applications

Reference	19/01951/CLE
Reference	19/01881/CND
Reference	19/01883/HHD
Reference	19/01532/FUL

12. Community Trust

13. Parish Infrastructure

- a) *Village maintenance*
- b) *Asset Register – Half Year Review*
- c) *Maintenance of drainage ditches in the parish*

14. FINANCE

- a) *Account Balances – see Clerk’s Briefing Notes Page 18. (for information)*
- b) *August invoices presented for approval and payment*

15. Parish Councillors’ reports from meetings attended since last meeting

16. Matters arising since publication of agenda/

Matters which Councillors may wish to raise for inclusion on next agenda (for discussion only)

17. Date of next meeting: **Thursday 3 October 2019, 7.30pm**
Monthly meeting of Parish Council